

BRIEF ARTICLE

RECENT BOOKS ON SYRIAC
TOPICS

PART 12

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The present listing continues on from previous listings in the first number of Hugoye for each of the years 1998-2008. Once again it should be noted that reprints are not included (for a number of important ones, see <http://www.gorgiaspress.com>).

2006

A. Muraviev, *Mar Afrem Nisibinskii (Prp. Efrem Sirin). Iulianovskii tsykel* (Moscow: Smaragdus Philokalias). [Text and tr.]

2007

R. Y. Akhras, *Egrotho d- 'al haymonutho I-II, Syome ruḥonoye I, d-Mor Philuksinos d-Mabbug* (Ma'arret Saidnaya: Monastery of St Ephrem).

M. Casadei, *Didascalia di Addai. Introduzione, traduzione e note* (Testi dei padri della Chiesa 87; Magnano: Comunità di Bose).

J. C. Haelewyck, *Sancti Gregorii Nazianzenii Versio Syriaca IV, Orationes XXVIII, XXIX, XXX, XXXI* (Corpus Christianorum, Series Graeca 65; Corpus Nazianzenum 23 (Turnhout: Brepols/Leuven: University Press).

L. Hage, *Les mélodies-types du chant syriaque* (Bibliothèque de l'Université Saint-Esprit de Kaslik 50).

- R. D. Miller (ed.), *Syriac and Antiochian Exegesis and Biblical Theology for the Third Millennium* (Piscataway NJ: Gorgias).
- Mar Theophilus George Saliba, *Way of Teaching Syriac/Purso risboyo da-swodo suryoyo* (2nd edn, Mount Lebanon).
- A. Sauma (ed. J. Shabo), *Mar Ephrem's Commentary on Genesis. A Critical Edition with Arabic Translation, Introduction and Notes* [Syriac and Arabic] (Stockholm/Aleppo).
- E. Vergani and S. Chialà (eds), *La tradizione cristiana Siro-occidentale (V-VII secolo)* (Milan: Centro Ambrosiano).
- R. J. Wilkinson, *Orientalism, Aramaic and Kabbalah in the Catholic Reformation. The First Printing of the Syriac New Testament* (Studies in the History of Christian Traditions 137; Leiden: Brill).
- A. Zeitoune, *Music Pearls of Beth Nabrin. An Assyrian/Syriac Discography* (Augsburg: Assyrische Demokratische Organisation).

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- L. Ambjörn, *The Life of Severus by Zachariah of Mytilene* (Texts from Christian Late Antiquity 9; Piscataway NJ: Gorgias).
- R. Aydin, *Ktobo qadisbo metul tloye* (Glane: Bar Hebraeus Verlag/Piscataway NJ: Gorgias Press).
- Ignatius Afrem Barsaum (ed. Ignatius Zakka I d-Bet 'Iwas), *Sriṭoṭho d-Tur 'Abdin/Makhtutat Tur 'Abdin* (Ma'arret Saidnaya: Mar Ephrem Monastery).
- Ignatius Afrem Barsaum (ed. Ignatius Zakka I d-Bet 'Iwas), *Sriṭoṭho d-Dayro d-Kurkemo* (Ma'arret Saidnaya: Mar Ephrem Monastery).
- A. H. Becker, *Sources for the Study of the School of Nisibis* (Translated Texts for Historians 50; Liverpool: Liverpool University Press).
- P. G. Borbone (tr. E. Alexandre), *Un ambassadeur du Khan Argun en Occident. Histoire de Mar Yabballaha III et de Rabban Sauma (1281-1317)* (Paris: L'Harmattan). [Updated tr. of Italian edition of 2000]
- F. Briquel Chatonnet, A. Desreumaux, J. Thekeparampil, *Recueil des inscriptions syriaques, I, Kérala* (Paris: de Boccard).
- F. Briquel Chatonnet, Ph. Le Moigne (eds), *L'Ancien Testament en syriaque* (Études syriaques 5; Paris: Geuthner).
- S. P. Brock (tr. M. Campatelli), "Una fontana inesauribile". *La Bibbia nella tradizione siriana* (Rome: Lipa).
- S. P. Brock, *Studies in Syriac Spirituality* (2nd expanded edn, Bangalore: Centre for Eastern and Indian Christian Studies).
- S. P. Brock, *The Holy Spirit in the Syrian Baptismal Tradition* (Revised edn, Piscataway NJ: Gorgias).
- S. P. Brock (tr. A. Parker and Mor Polycarpus A. Aydin), *De wijsheid van Sint Isaak van Ninevé* (Partuté: Schatten van de Syrische Vaders, 1; Glane: Barhebraeus Verlag/Piscataway NJ: Gorgias). [Bilingual, Dutch-Syriac].
- A. Chahwan (ed.), *Mélanges offerts au Prof. Louis Hage* (Université Saint-Esprit de Kaslik, Faculté de Musique, Études 9; Kaslik: Université Saint Esprit de Kaslik).

- I. Carbajosa (tr. P. Stevenson), *The Character of the Syriac Version of Psalms. A Study of Psalms 90-150 in the Peshitta* (Monographs of the Peshitta Institute Leiden, 17; Leiden: Brill).
- Sh. Cherian (ed.), *Bringing Light to the World. Syriac Tradition Re-Visited. Essays in honour of the Very Rev. Dr Adai Jacob Corepiscopa* (Tiruvalla: Christava Sahitya Samithy & M.S.O.T. Seminary, Udayagiri).
- C. Ciancaglini, *Iranian Loanwords in Syriac* (Beiträge zur Iranistik 28; Wiesbaden: Reichert).
- B. E. Colless, *The Wisdom of the Pearlers. An Anthology of Syriac Christian Mysticism* (Cistercian Studies Series 216; Kalamazoo).
- F. del Rio Sánchez, *Manuscripts syriaques conservés dans la Bibliothèque des Maronites d'Alep* (Piscataway NJ: Gorgias Press).
- F. del Rio Sánchez, *Catalogue des manuscrits de la fondation Georges et Mathilde Salem (Alep, Syrie)* (Sprachen und Kulturen des Christlichen Orients 16; Wiesbaden: Reichert).
- E. Fiori (tr.), *Sergio di Resh'ayna, Trattato sulla vita spirituale* (Testi dei Padri della Chiesa 93; Magnano: Monastero di Bose).
- L. Greisiger, C. Rammelt, and J. Tubach (eds), *Edessa in hellenistisch-römischer Zeit. Religion, Kultur und Politik zwischen Ost und West* (Beiruter Texte und Studien 116; Stuttgart: Franz Steiner).
- J. Guirau and A-G. Hamman, *Odes de Salomon* (Les Pères dans la Foi 97; Paris).
- H. Gzella and M.L. Folmer, *Aramaic in its Historical and Linguistic Setting* (Wiesbaden: Harrassowitz). [Several contributions on Syriac].
- A. Heinz, *Licht aus dem Osten. Die Eucharistiefeyer der Thomas-Christen, der Assyrer und der Chaldäer mit der Anaphora von Addai und Mari* (Sophia 35; Trier: Paulinus).
- C. B. Horn and R. R. Phenix, *John Rufus: The Lives of Peter the Iberian, Theodosius of Jerusalem, and the Monk Romanos* (Writings from the Greco-Roman World 24; Atlanta: SBL).
- J. Isaac, *Le Sacrement de Pénitence dans la liturgie chaldéo-assyrienne. Analyse liturgique* [in Arabic] (Baghdad: Nagm al-Mashriq). [nagm_al_mashriq@yahoo.com]
- C. Jullien, *Controverses des chrétiens dans l'Iran Sassanide (Chrétiens en terre d'Iran, II)* (Studia Iranica Cahier 36; Paris).
- F. Jullien, *Le monachisme en Perse. La réforme d'Abraham le Grand, père des moines de l'Orient* (CSCO 622, Subs. 121; Leuven: Peeters).
- S. A. Kaufman, *Jacob of Sarug's Homily on the Judgement of Solomon* (The Metrical Homilies of Mar Jacob of Sarug 4; Texts from Christian Late Antiquity 17; Piscataway NJ: Gorgias Press).
- G. Khan, *The Neo-Aramaic Dialect of Barwar, I-III* (Handbook of Oriental Studies: 1, The Middle East, 96; Leiden: Brill).
- G. Khan (ed.) *Neo-Aramaic Dialect Studies* (Piscataway NJ: Gorgias Press).
- D. King, *The Syriac Versions of the Writings of Cyril of Alexandria. A Study in Translation Technique* (CSCO 626, Subs. 123; Leuven: Peeters).
- G. Kiraz (ed.), *Malphono n-Rabo d-Malphone. Studies in Honor of Sebastian P. Brock* (Gorgias Eastern Christian Studies 3; Piscataway NJ: Gorgias Press).

- T. Kollamparambil, *Jacob of Sarug's Homily on Epiphany* (The Metrical Homilies of Mar Jacob of Sarug 2; Texts from Christian Late Antiquity 4; Piscataway NJ: Gorgias Press).
- T. Kollamparambil, *Jacob of Sarug's Homily on Palm Sunday* (The Metrical Homilies of Mar Jacob of Sarug 3; Texts from Christian Late Antiquity 5; Piscataway NJ: Gorgias Press).
- T. Kollamparambil, *Jacob of Sarug's Homily on the Resurrection* (The Metrical Homilies of Mar Jacob of Sarug 5; Texts from Christian Late Antiquity 14; Piscataway NJ: Gorgias Press).
- T. Kollamparambil, *Jacob of Sarug's Homily on the Transfiguration of our Lord* (The Metrical Homilies of Mar Jacob of Sarug 8; Texts from Christian Late Antiquity 13; Piscataway NJ: Gorgias Press).
- C. Lange, *Ephraem der Syrer. Kommentar zum Diatessaron* (Fontes Christiani 54/1-2; Turnhout: Brepols).
- V. Menze, *Justinian and the Making of the Syrian Orthodox Church* (Oxford: Oxford University Press).
- K. Moolayil (ed.), *Syriac Orthodox Church Trilingual Eucharist Service Book* (Cheeranchira, Changanacherry: Mar Adai Study Centre). [Syriac, English, Malayalam].
- M. Moosa, *The Crusades. Conflict between Christendom and Islam* (Piscataway NJ: Gorgias Press). [Much use of Syriac sources]
- A. Muraviev, *Mar Iskhak s gori Matut* (St Petersburg: Smaragdus Philokalias). [Text and tr. of Part I, Hom. 1].
- A. O'Mahony (ed.), *Christianity in the Middle East. Studies in Modern History, Theology and Politics* (London: Melisende). [Several chapters of Syriac interest].
- R. R. Phenix, *The Sermons on Joseph of Balai of Qennesbrin. Rhetoric and Interpretation in fifth-century Literature* (Studien und Texte zu Antike und Christentum 50; Tübingen: Mohr Siebeck).
- Philothée du Sinai, *Nouveaux Manuscrits Syriaques du Sinai* (Athens: Fondation du Mont Sinai).
- I. Rammelt, *Ibas von Edessa. Rekonstruktion einer Biographie und dogmatischen Position zwischen den Fronten* (Arbeiten zur Kirchengeschichte 106; Berlin: de Gruyter).
- A. M. Schilling, *Die Anbetung der Magier und die Taufe der Sasaniden. Zur Geistesgeschichte des iranischen Christentums in der Spätantike* (CSCO 621, Subs. 120; Leuven: Peeters).
- C. Shepardson, *Anti-Judaism and Christian Orthodoxy. Ephrem's Hymns in Fourth-Century Syria* (Patristic Monograph Series 20; Washington DC: Catholic University of America Press).
- Syrian Orthodox Patriarchate of Antioch (ed. Mor Severios Hazail Soumi), *Constitution de l'Église Syriacque Orthodoxe d'Antioche* [French, English, Syriac, Arabic].
- B. ter Haar Romeny (ed.), *Jacob of Edessa and the Syriac Culture of his Day* (Monographs of the Peshitta Institute Leiden, 18; Leiden: Brill).
- H. Teule, *Les Assyro-Chaldéens. Chrétiens d'Irak, d'Iran et de Turquie* (Fils d'Abraham; Turnhout: Brepols).

Ignatius Yacoub III (tr. M. Moosa), *History of the Monastery of Saint Matthew in Mosul* (Piscataway NJ: Gorgias Press).